



**Sunday, September 2nd 8-6pm – Monday, September 3rd 8-4pm**

**Address:** 403 County Road 386, Cullman, AL 35057 **Phone:** 256-739-2916

**Website:** [www.cullmancountyparks.com](http://www.cullmancountyparks.com)

Dear Vendor/Exhibitor:

Smith Lake Park is making plans for its 22nd Annual Sweet Tater Festival, on Sunday September 2nd, 2018 from 8am to 6pm and Monday September 3rd from 8am to 4pm. It's time for you to begin getting your arts and crafts together or planning your food menu. We will have food vendors, arts and crafts, a car show, and sweet taters. If you have participated previously in our Sweet Tater Festival, we welcome you again! For you first timers, we hope that this will be the start of a regular participation.

We are now taking reservations for booths. We request that you complete the attached registration form in full. Please send registration form and registration fee to Smith Lake Park. As Vendors/Exhibitors, you will need to furnish any tables, chairs, power cords, and any tents/canopies needed for your booth.

Spaces are assigned on a first come, first served basis. If you have any questions please contact Denise at 256-739-2916. Thanks so much for considering participation in our event! We hope to see you soon!

Vendor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Description of Booth/Items Sold: \_\_\_\_\_

**Application is due August 17th, 2018. Applications sent in after due date will be charged a \$10 late fee.**

Food Vendor: Space is a 12x12 Booth @ \$70.00 each \_\_\_\_\_ number of booths needed. Electricity if needed @ \$15.00 for 110 volts \_\_\_\_\_ Total \_\_\_\_\_

Arts and Crafts Vendors: Space is a 12x12 Booth @ \$35.00 each \_\_\_\_\_ number of booths needed. Electricity if needed \$15.00 for 110 volts \_\_\_\_\_ Total \_\_\_\_\_

If you work out of a concession trailer – total length of trailer including tongue \_\_\_\_\_ ft.

Booth total \_\_\_\_\_ Electricity total \_\_\_\_\_

To be completed by: Smith Lake Park  
Date Applications Rec'd \_\_\_\_\_ Fee Paid \_\_\_\_\_ Category of Entry \_\_\_\_\_

VENDORS MUST OBSERVE THE FOLLOWING RULES:

1. Please read the following guidelines carefully and complete the enclosed application. Applications are due by August 17th, 2018. Applications sent in after the due date will be charged a \$10.00 late fee. Space is limited. Applications are considered on a first come basis.
2. Applications received after August 17<sup>th</sup> are not guaranteed to be accepted.
3. Vendors/Exhibitors will receive four Vendor/Gate passes. If you should need more than four you will have to purchase them at the gate. All vendors and people in attendance to the event must have a pass with them upon entering the park each time.
4. No camping or lodging tents are allowed on vending sites. Camper/RV and Tent Campsites are available for rent at Smith Lake Park. Please call 256-739-2916 for reservations.
5. If your application is accepted, there will be no refunds, for any reason. This is a rain or shine event.
6. Booth space will not be allowed to be resold to another vendor.
7. PEPSI PRODUCTS ARE TO BE SOLD ONLY.
8. All food items must be listed for Health Department Approval. The Cullman County Health Department requires you to obtain proper permitting prior to set up. Contact information:(Address:601 Logan Ave SW Cullman, AL 35055- Phone: 256-734-1030)
9. Food vendors must be set up on Saturday September 1st, 2018 and be prepared for 3:00pm inspection from the Cullman County Health Department.
10. If you do not have a Cullman County Business License you will need to contact the Cullman County Probate Office. Contact Information: (Please ask for the License Division of the Probate Office.)  
Mailing Address: Judge of Probate PO Box 970 Cullman AL 35056-0970  
Phone Numbers: 256-775-4802/ 256-775-4803 / 256-775-4804
11. The Cullman County Health Department and Judge of Probate will be able to assist you with your permit/License. It is your responsibility as a vendor to handle this, not Smith Lake Park.