

# SMITH LAKE PARK



## MEMORIAL DAY WEEKEND FESTIVAL

**SATURDAY MAY 24<sup>th</sup>, 2025 9:00AM - 4:00PM**

**Address:** 403 County Road 386, Cullman, AL 35057      **Phone:** (256)739-2916

**Website:** [www.cullmancountyparks.com](http://www.cullmancountyparks.com)

**Email:** [krobinson@co.cullman.al.us](mailto:krobinson@co.cullman.al.us)

Dear Vendor/Exhibitor:

Smith Lake Park is making plans for its Annual Memorial Day Festival, on Saturday May 24<sup>th</sup>, 2025. It's time for you to begin getting your arts and crafts together or planning your food menu. If you have participated previously in our Memorial Day Festival, we welcome you again. If this is your first time, we hope that this will be the start of your regular participation here with us at Smith Lake Park.

We are now taking reservations for booths. We request that you complete the attached registration form in full. Please send the registration form and registration fee to Smith Lake Park. As Vendors/Exhibitors, you will need to furnish any tables, chairs, power cords, and any tents/canopies needed for your booth.

Spaces are assigned to you when you arrive. If you come to Smith Lake Park the day before the event to get your site, please make sure you bring something with you to mark your site. If you have any questions, please contact the office at (256)739-2916. Thank you for your consideration in participating in our event. We hope to see you soon.

Vendor: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Description of Booth/Items Sold: \_\_\_\_\_

**Email:** [krobinson@co.cullman.al.us](mailto:krobinson@co.cullman.al.us)

**All food vendor applications must be turned into the office by 4:00pm on May 9<sup>th</sup>, 2025.**

**Non-Food vendor applications received after 4:00pm on May 9<sup>th</sup>, 2025, will be charged a \$30 late fee.**

Food Vendor: Space is a 12x12 Booth @ \$100.00 each \_\_\_\_\_ number of booths needed. Electricity if needed @ \$25.00 for 110 volts \_\_\_\_\_ Total \_\_\_\_\_

Arts and Crafts Vendors: Space is a 12x12 Booth @ \$50.00 each \_\_\_\_\_ number of booths needed. Electricity if needed \$25.00 for 110 volts \_\_\_\_\_ Total \_\_\_\_\_

If you work out of a trailer – total length of trailer including tongue \_\_\_\_\_ ft.

Booth total \_\_\_\_\_

**To be completed by:** Smith Lake Park

Date Applications Rec'd \_\_\_\_\_ Fee Paid \_\_\_\_\_ Category of Entry \_\_\_\_\_

**VENDORS MUST OBSERVE THE FOLLOWING RULES:**

1. Please read the following guidelines carefully and complete the enclosed application. Applications are due by **May 9<sup>th</sup>, 2025**. All non-food vendor applications received after the due date will be charged \$30.00. Space is limited. Applications are considered on a first come basis.
2. **FOOD VENDORS ONLY:** There will be exclusivity regarding specific products this year. Food vendor applications will be considered based on the type of product sold. Your exclusivity is based on your primary product, such as Funnel Cakes, Lemonade, Shaved Ice, not on every single menu item. **This regards Food Vendors Only.**
3. No camping or lodging tents are allowed on vending sites. Camper/RV and Tent Campsites are available for rent at Smith Lake Park. Please call (256)739-2916 for reservations.
4. If your application is accepted, there will be **NO REFUNDS**, for any reason. This is a rain or shine event.
5. You may not resell your booth to another vendor.
6. **PEPSI PRODUCTS ARE TO BE SOLD ONLY.**
7. All food items must be listed for Health Department Approval. The Cullman County Health Department requires you to obtain proper permitting prior to set up.  
Contact information: Address: 601 Logan Ave SW Cullman, AL 35055- Phone: (256)734-1030
8. Food vendors must be set up on **Friday, May 23<sup>rd</sup>, 2025**, and be prepared for 3:00pm inspection from the Cullman County Health Department.
9. **Vendor sites will be assigned as you come to set up your site.** It is NOT first come first serve so, please come between the appointed times to set up your booth.
10. You may come on Friday, May 23<sup>rd</sup> and set up your booth between the hours of 7:00am & 4:00pm. If you choose to wait until Saturday, May 24<sup>th</sup> to set up and get your site assigned, you must arrive between 6:00am and 8:00am. You must have your site assigned to you before 8:00am.
11. **Please have all vehicles out of the vendor area no later than 8:30am on Saturday, May 24<sup>th</sup>, 2025. No vehicles are allowed inside the vendor area until the event is completely over on Saturday, May 24<sup>th</sup>, 2025, after 4:00pm.**
12. If you do not have a Cullman County Business License you will need to contact the Cullman County Probate Office.  
Contact Information: (Please ask for the License Division of the Probate Office.)  
Mailing Address: Judge of Probate PO Box 970 Cullman AL 35056  
Phone Numbers: (256)775-4802 / (256)775-4803 / (256)775-4804
13. The Cullman County Health Department and Judge of Probate will be able to assist you with your permit/License. It is your responsibility as a vendor to handle this, not Smith Lake Park.

**EXCLUSIVE MENU ITEMS:**

Please list the MAIN foods that you prefer to be exclusive. Do not include basic side items such as: chips, regular fries, cold drinks, etc.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**MENU ITEMS CAN NOT BE CHANGED OR ADDED TO ONCE APPLICATION IS RECEIVED**

**All other menu items you would prefer to bring:**

Sign: \_\_\_\_\_ Date: \_\_\_\_\_